

## OF THE POLK COUNTY COMMISSIONERS COURT

Designating Surplus/Salvage Property and Disposition thereof

WHEREAS, in a regular meeting of the Polk County Commissioners Court held May 24, 2022 certain item/s as listed on Asset Management Forms attached hereto as Exhibit "A" were determined to be surplus/salvage property as defined by Local Government Code, Chapter 263 Subchapter D, Section 263.151;

**THEREFORE**, the aforementioned item/s listed on Exhibit "A" of this Order are hereby designated as Surplus/Salvage Property of the County and shall be disposed of in a Public Auction to be held online by the County's contracted auctioneer and administered by the County Auditor;

BE IT FURTHER ORDERED, that any or all of the property listed on Exhibit "A" of this Order may be destroyed as worthless if the County undertakes to sell that property (by public auction) and is unable to do so because no bids are made or the property is unclaimed by a successful bidder for a period of thirty (30) days following the close of the auction. In this instance, the Auditor shall properly note such disposition for each item so destroyed.

Sydney Murphy, County Judge

## CERTIFICATE OF THE COUNTY CLERK

The undersigned, being the County Clerk of Polk County, Texas, does hereby certify that this ORDER was duly adopted by the Commissioners Court for Polk County on May 24, 2022.

IN WITNESS WHEREOF, I have affixed my signature and the official seal of the Polk County Commissioners Court.

(Seal) SIONERS

Schelana Hock, County Clerk Polk County, Texas

## Polk County Asset Management Form

Type of Transaction (cl	heck one) Transfer Surplus/Salvage Waste	X
Date of Transaction	[-	· · · · · · · · · · · · · · · · · · ·
		-
Inventory Items	Description of Equipment	Serial Number
	2006 Dodge Charger	2B3KA43G36H495273
Transferring/Selling Dept. Information Technology		
Dept. Head Signature		
Dept. Head Signature		
Receiving Department		
Dept. Head Signature		
DISPOSITION OF ASSET IF SURPLUSED OR SALVAGED:		

Copy to Transferring Dept., Receiving Dept., Maintenance Engineering and County Auditor